



# **Conservation Commission**

## **Underhill Town Hall**

### **Agenda**

**April 8, 2019**

**6:30 P.M.**

- |  |                         |             |
|--|-------------------------|-------------|
| <b>1. Welcome</b>  | <b>Karen McKnight</b>   | <b>6:30</b> |
| <b>2. Public Comment Period</b>                          |                         | <b>6:35</b> |
| <b>3. Approval of Minutes<br/>March 11, 2019</b>         | <b>Laurie Graham</b>    | <b>6:40</b> |
| <b>4. Green-Up Day Planning</b>                          | <b>Patrick Lamphere</b> | <b>6:45</b> |
| <b>5. MMU School Service Day Volunteers<br/>Planning</b> | <b>Karen McKnight</b>   | <b>7:00</b> |
| <b>6. Forest Hero Network Training</b>                   | <b>Karen McKnight</b>   | <b>7:30</b> |
| <b>7. Underhill CC Invasive Species Planning</b>         | <b>All</b>              | <b>7:35</b> |
| <b>8. Adjourn</b>  |                         | <b>8:00</b> |

**Next Meeting: May 13, 2019**